On the Question of Use-Value and Free Association – Marxism or Anarchism

By Karl Marx (1857)

Table of Contents

I. Free Association as Associating with Philosophers on Education and Artistic Fronts and Artistic Sex for Free Love
II. Free Association practiced by Marx – 1856 – 1859, a period of discussions on Wagner, and even Marxist economics and finally Brumiare and Health and even in fact Political Philosophy in Fichte – just this is Free Association
III. Education as Policy of Communist Parties
IV. Gotha on Free Education means highest education and free money for Philosophy as Jewish Question and this is Free Association

I. Free Association in Communism as distinct from Anarchist Free Raffing

And so in fact free association in Communism of philosophers, artistic people and even militants and people and feminists is then in fact bound to the Jewish Question, and is strictly philosophy and lecturing and even reading and writing but bound to Judaism, even Christianity and Islam, but especially Jewish. Not the anarchist option of free life and free raffing and talking to people on the street. This is because the form of this free content and free life is a form of philosophy, or exchange-value and use-value in unique unity which means something like use-value infinity at educated fancy, and that is also scientific arguments included.

II. Education as Fancy of Free Association

I mean then in fact education daily, difficult education and such happiness on writing a book of research, such things are free association.

III. Free Association more Freely

When philosophers co-operate with militants we become free. And I imagine such freedom in the fragment on machines in Grundrisse.

Engels edit this.

Friedrich Engels

I. Free Association as Association of Minds and Co-operation of People
II. Free Education
III. Free Use-Value
IV. Anarchism as Extreme Freedoms
V. Communism as Jewish freedoms.
VI. Marxism as the Philosophy fundamental among Philosophers
VII. Marxism as the Free Association Factor and it is just Marxism therefore.